



Bernard Enterprises, Inc.

5316 Cottonwood, Suite 3 ~ Memphis, TN 38111

(901) 794-6210

Fax (901) 794-3309

March 13, 2008

Mr. Steve Summerall
160 N. Main Street, Suite 450
Memphis, TN 38103

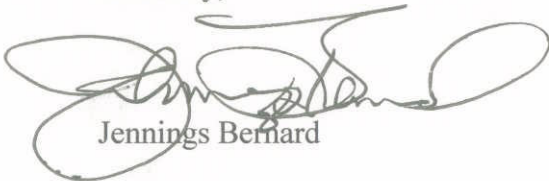
RE: District 87 State Representative Seat

Dear Administrator Summerall:

Please find enclosed a copy of my resume for consideration for the appointment to the District 87 State Representative seat. I hope that my experience as well as community involvement will be more than enough for this consideration.

If you have any questions or need additional information, please contact me at 644-2885 or 375-4000.

Sincerely,



Jennings Bernard

RESUME

Jennings Bernard

3388 Emerald St.
Memphis, Tn 38115

(901) 363-3198 Home
(901) 375-4000 Office

(901) 644-2885 cell

Marital Status: Married
Children: 2

MILITARY STATUS

United States Marine Corp. - Sgt. Military Police

EDUCATION

Douglas High School (Diploma)
Mid-South Bible College
Brewster School of Religion
West Tn. Conference School of Religion-AME Church
Shelby County Sheriff Dept. Academy
Shelby State Community College
School of Paralegal Studies (Diploma in Civil Litigation & Real Estate Law)
Ashworth University (presently working on degree in Criminal Justice)

JOB EXPERIENCE

International Harvester-Fork Lift Driver, 1976-1978
Shelby County Sheriff's Dept., 18 yrs., 1978-1995-Detective, Fug. Squad,
Bailiff (**Retired**)
Military Police, USMC-2 yrs.
Pastor - 26 yrs., AME Church
Executive Director-New Greater Bethel AME Child Care Center 1995-1997
Bernard, Williams & Associate - 1 yr. (owner)
Spic & Span Maid Service - 2 yrs. (owner)
Executive Director - Rural West Tn Rainbow Push Coalition, Jackson, Tn
National Probation of America, Inc. (Owner) 1998 - Present
National Payroll Advance, Inc. (Owner) 1999 -Present
Bernard broadcasting Company (Owner 1997-Present)

Resume of Jennings Bernard Cont'd

REFERENCES

William R. Key
Criminal Court Clerk
201 Poplar, Suite 4-01
Memphis, TN 38103

Frank Warren Young
Director of Finance, Crim. Ct. Clk.
201 Poplar, Suite 4-01
Memphis, Tn 38103

Judge W. Otis Higgs
Criminal Court, Division 2
201 Poplar, 5th floor
Memphis, Tn 38103
(901) 545-5850

Judge Bernice Donald
Federal Court
Federal Bldg., Mid-America Mall
Memphis, TN 38103

Sheriff Gene Barksdale
454 Vescovo Drive
Memphis, TN
(901) 682-4639

Judge Lee Coffee
Criminal Court, Division 7
201 Poplar, 6th floor
Memphis, Tn 38103
(901) 545-5850

SHELBY COUNTY BOARD OF COMMISSIONERS

AUTHORIZATION FOR RELEASE OF PERSONAL INFORMATION

I, Jennings Bernard, do hereby authorize a review of and full disclosure of all records concerning myself to any duly authorized agent of the Shelby County Board of Commissioners, whether said records are of a public, private, or confidential nature.

The intent of this authorization is to give my consent for full and complete disclosure of records for pre-employment purposes, including records of educational institutions; background reports, complaints or grievances filed by or against me.

I understand that any information obtained by a personal history background investigation, which is developed directly or indirectly, in whole or in part, upon this release authorization will be considered in determining my suitability to hold office for Shelby County, Tennessee. I also certify that any person(s) who may furnish such information concerning me shall not be held accountable for disclosing this information; and I do hereby release said person(s) from any and all liability which may be incurred as a result of furnishing such information.

A photocopy of this release form will be valid as an original thereof, even though the said photocopy does not contain an original writing of any signature.

Barbara A. Brown

Witness

3/18/08

Date

Jennings Bernard

Signature (include maiden name if applicable)

Address

3388 Emerald Street

Phone

901-375-4000/644-2885

Birth Date

10/5/52

~~Printed Name~~

SHELBY COUNTY BOARD OF COMMISSIONERS

Background Information Form

To be completed by applicant: (Please Print)

Applicant:

Jennings Bernard

Maiden name/Other Name Used:

Address:

3388 Emerald Street

City:

Memphis

State:

TN

Zip Code:

38115

DOB:

10/5/52

Sex: (optional)

M

Race: (optional)

B

Position:

CEO

Driver's License #:

38751972

State:

TN

Exp. Date: *10/5/12*

To be Completed by Staff

1. TBI

History:

No Want _____

Wanted _____

NCIC

History:

Yes _____

No _____

Checked by: _____

Date: _____

2. Local Warrants: No Want _____

Wanted _____

Checked by: _____

Date: _____

Comments:

Reviewed by:

Date:

Reviewed by:

Date:

Processed By:

Date Received:

Date Completed:

DRAFT

**SHELBY COUNTY BOARD OF COMMISSIONERS
APPLICATION FOR APPOINTMENT TO ELECTED OFFICE**

Name: Jennings Bernard
Office Address: 5314 Cottonwood Rd - Ste 3
Memphis, TN 38118
Office Phone: 901-375-4000
Facsimile: 901-375-4419
Email Address: jenningsbernard@bellsouth.net
Home Address: 3388 Emerald St.
Memphis, TN 38115
Home Phone: 901-363-3198
Cellular Phone: 901-644-2885

PROFESSIONAL BACKGROUND & EXPERIENCE

1. Indicate your present employment. What is the principal business of the business? National Probation of America
Supervising Probationers / Chief
Probation Officer
2. List your prior professional or business employment since completion of high school and lasting more than twelve months with dates and names of employers.
Sheriff Dept (Shelby County) 18 years
Pastor A.M.E. - 29 years
3. Describe any experience not stated above that you would like to bring to the attention of the Commission. Paralegal - Real Estate
and Civil Litigation; Executive
Director - New Greater Bethel A.M.E
Church Daycare Center

PERSONAL INFORMATION

4. How long have you lived continuously in Shelby County? 55 years
5. State the county in which you are registered to vote. Shelby
6. List all states in which you have lived in the past 20 years and the dates you lived in each state, including all periods in which you resided in a state more than 50% of the time for a period of at least 12 months.

NA

7. State your age and date and place of birth. 10/5/52 Memphis, TN
8. List the following:

- a) Drivers License No. TN 38751972
- b) Election Commission
Voter Registration No. 70722419

9. Family Status:

- a) State the full name and present address of your spouse.

Maerne Bernard - 3388 Emerald, Apts., TN
38115

- b) State your spouse's occupation and place of employment.

Director of Operations - Criminal
Court Clerk Office

- c) If you have children, state their name(s), age(s), address(es) and present occupation(s).

① Jennings Marshaan Jennings, 32, Financial
Planning + General Contractor, 6844

Backbay Ct, Mphs, TN 38141
② Jason Bernard, 28, Sup - Site

- 10: Military Service:

yes -

4092 Brompton, Mphs, TN 38112

- a) Branch of service: U.S. Marine Corp
- b) Service number: 410-90-8008
- c) Dates of active duty: 10/1972 - 06/1978
- d) Rank/rate at separation: Sergeant
- e) Decorations, honors, or achievements: Good Conduct Medal; Distinguished Service Medal
- (f) Was your discharge other than honorable? _____
If so, explain. No

11. Have you ever pled guilty or been convicted or are you now on diversion for violation of any law, regulation or ordinance? _____
Give date, court, charge and disposition.

No

12. To your knowledge, are you now under federal, state or local investigation for possible violation of a criminal statute? If so, give details.

No

13. Have you ever been interviewed by any federal, state or local law enforcement agency for any reason other than minor traffic violations? If so, give details.

No

14. If you have been disciplined or cited for breach of ethics or unprofessional conduct by a court, administrative agency, disciplinary committee, or other professional group, give details.

NA

15. Has within the last five years, a tax lien or other collection procedure been instituted against you by federal, state or local authorities or creditors?

If so, give details.

No

16. Are you currently a party in any legal proceedings? No
If so, give details including the date, court and docket number, and disposition.
Provide a brief description of the case.

17. Are you now an officer or director of any business organization, or are you otherwise engaged in the management of any business enterprise? yes

- a) If so, give details, including the name of the enterprise, the nature of the business, the title or other description of your position, the nature of your duties, and the terms of your service.

CEO - National Probation of America

National Drug & Alcohol Facility
Bernard Broadcasting Company

- b) Do you consider continuation of such business involvement to be a conflict of interest?

No

18. If your income is not wholly derived from your present employment as noted in #1 above, specify in detail the other sources of your income and the approximate percentage of your total income each source represents.

NA

19. List all organizations to which you have belonged within the last ten years, including professional associations, civic, charitable, religious, educational, social and fraternal organizations. Give the titles and dates of any offices which you have held in such organizations.

President - Rural West TV Operation - PLB (1994-1997)

Director of Political Affairs - AME Church (1978-1998)

20. Have you within the past ten years belonged to any organization, association, club or society which limits its membership to those of any particular race, religion or

gender? Do not include in your answer those organizations specifically formed for a religious purpose, such as churches or synagogues. No

a) If so, list such organizations and describe the basis of the membership limitation.

b) If it is not your intention to resign from such organization(s) and withdraw from any participation in their activities should you be selected for the position for which you are applying, state your reasons.

EDUCATION

21. List each college, law school, and other graduate school which you have attended, including dates of attendance, degree awarded and major.

Shelby State Community College (1982-1983)

Shelby County Sheriff Academy (1978)

West TN Conference School of Religion (1972-1976)

Ashworth College (2007-present) - Working on Criminal Justice Degree

ACHIEVEMENTS

22. List honors, prizes, awards, or other forms of recognition which you have received since your graduation or college which are directly related to professional accomplishments.

Minister of the Year - AME Church

Community Involvement Award

NAACP Certificate of Recognition - N. M. M. S.

District AME Church; Founder of Enough Is Enough

23. List presentations you have made to groups and organizations within the past five years.

Senior Citizens Organization - Lewis

Community Center; AME Church Youth

Dept; Host - Talk Show (Real Talk)

Community
Organization

24. List any public office you have held or for which you have been candidate or applicant. Include the date, the position, and whether the position was elective or appointive.

City Council - Elective - 2003

County Commission - Elective - 2004

State Senate - Elective - 2005

25. Describe any experience you have had with legislative or executive branches of government other than as an elected or appointed official.

None

26. Describe life experiences, personal involvements, or talents that you have that you feel will be of assistance to the Commission in evaluating and understanding your candidacy for this elected position. (150 words or less).

As a pastor for 29 years, I have met the obligations/duties of my members whether it be marriage, counseling, and/or visiting the sick or dead. My experience as a law Enforcement Officer for 18 years in dealing with the good and bad situations of our community, I made sure justice prevailed

27. Read, and if you agree to the provisions, sign the following:

I have read the foregoing questions and have answered them in good faith and as completely as my records and recollections permit. I hereby agree to be considered for appointment to the office of State Representative - District 87, and if appointed by the Shelby County Board of Commissioners, agree to serve that office.

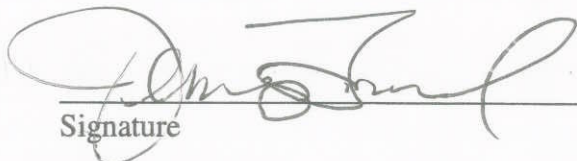
In the event any material changes occur between the time this application is filed and the public hearing, I hereby agree to file an amended application with the Board of Commissioners for distribution to the commission members.

I understand that the information provided in this application shall be open to inspection upon filing with the office of the Shelby County Board of Commissioners and that the

Commission may publicize the names of persons who apply for appointment and the names of those persons the Commission considers for the vacancy in question.

I knowingly, willingly and without reservation waive any right or privilege relative to the Tennessee Bureau of Investigation and/or the Shelby County Sheriff and/or the Shelby County Attorney background investigation, including any financial or other credit information enclosed, conducted for the purpose of review by the Commission, and any other investigation that may be conducted for the purpose of review by the Commission.

I understand I have the individual right at any time to contact credit reporting agencies and exercise my rights under the law to make corrections.


Signature

Jennings Bernard
Printed name

3/18/08
Date

AUTHORIZATION FOR RELEASE OF INFORMATION

I, Jennings Bernard, do hereby authorize the Tennessee Bureau of Investigation and/or the Shelby County Sheriff and/or the Shelby County Attorney and any and all agents or persons authorized by it, to conduct a full review and disclosure of all records concerning myself, whether said records are public, private, or confidential in nature.

The intent of this authorization is to give my consent for full and complete disclosure of records of educational institutions, financial or credit institutions, including records of loans, records of commercial or retail credit agencies (including credit reports and/or

ratings), and other financial statements and records wherever filed, medical and psychiatric treatment, employment and pre-employment records, including background reports, efficiency ratings, complaints or grievances filed by or against me, and records of lawsuits, criminal or civil, in which I presently have, or have had an interest. I specifically waive any right of privacy to which I might otherwise be entitled under the Health Insurance Portability and Accountability Act of 1996 (HIPAA).

I also certify that any persons who may furnish such information concerning me shall not be held accountable for giving this information, and I do hereby release said persons from any and all liability which may be incurred as a result of furnishing such information. I further specifically release the Tennessee Bureau of Investigation and/or the Shelby County Sheriff and/or the Shelby County Attorney and/or the Shelby County Board of Commissioners from any and all liability which might otherwise be incurred as a result of collecting or receiving such information.

I have read and fully understand the contents of this Authorization for Release of Information.

Jennings, Bernard

Print Full Name of Applicant (include maiden)

[Signature]
Signature

Barbara A Brown
Witness

3/18/08
Date

3388 Emerald

Address

Memphis, TN
38115

Phone: 901-363-3198

Date of Birth: 10/5/52

DL#: TN 38951971